

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of:

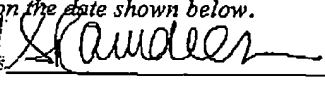
**MICHAEL WAYNE BROWN, ET AL.**Serial No.: **09/560,386**Filed: **APRIL 28, 2000**For: **MANAGING AN ELECTRONIC  
COOKBOOK**Atty. Docket No.: **AUS000035US1**Examiner: **VON BUHR, MARIA N.**Art Unit: **2125****AMENDMENT B UNDER 37 C.F.R. § 1.111**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Arlington, Virginia 22313-1450

Sir:

This Amendment is submitted in response to the Office Action dated November 1, 2004, having a shortened statutory period set to expire February 1, 2005. No additional fees are believed to be required for this amendment; however, in the event any additional fees are required, please charge any such fee to **IBM Corporation Deposit Account Number 09-0447**. Please amend the above-identified application as indicated below.

**Certificate of Transmittal/Mailing**

*I hereby certify that this correspondence is being facsimile transmitted to the USPTO at 703-872-9306 or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:*  
*Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date shown below.*

Typed or Printed Name: **Shenise Ramdean**Date: **February 1, 2005**Signature: 

**INTRODUCTION**

This Amendment is submitted in response to the Office Action dated November 1, 2004, having a shortened statutory period set to expire February 1, 2005. Claims 1-30, 32-62, 64-87 and 96, 97, 99-102 are pending. Applicants have amended Claims 16, 28, 48, 60, 73, 82, 85, 89, 96 and 101, and canceled Claim 89-95, 98. No new matter has been entered by these amendments.

AUS000035US1

Amendment B

09/560,386

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**DILLON & YUDELL LLP**  
ATTORNEYS AT LAW

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TO:	Examiner Maria N. Von Buhr	FROM:	Craig J. Yudell, Reg. No. 39,083
COMPANY:	US Patent and Trademark Office	DATE:	FEBRUARY 1, 2005
ART UNIT:	2125	TOTAL NO. OF PAGES INCLUDING COVER:	30
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☐ URGENT    ☐ FOR REVIEW    ☐ PLEASE COMMENT    ☐ PLEASE REPLY    ☐ PLEASE RECYCLE

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**NOTES/COMMENTS:**

Please see attached herewith:  
☒ Amendment B (29 pages).

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